

**LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER**

| IDENT | CLUB NBR | CLUB NAME         | DIST | TYPE | MMR RPT DATE | MMR RCV DATE | FCL YR OB | M E M B E R S H I P C H A N G E S |       |       |       |       | TOTAL MEMBERS |    |
|-------|----------|-------------------|------|------|--------------|--------------|-----------|-----------------------------------|-------|-------|-------|-------|---------------|----|
|       |          |                   |      |      |              |              |           | NEW                               | RENTS | TRANS | DROPS | NETCG |               |    |
| 1755  | 011098   | ABERDEEN          | 30 L | 1    | 07-2003      | 08-07-2003   |           |                                   |       |       |       |       |               |    |
|       |          |                   |      |      |              |              | 16        | 0                                 | 0     | 0     | 0     | 0     | 0             | 17 |
| 1755  | 011099   | AMORY             | 30 L | 1    | 07-2003      | 07-31-2003   |           |                                   |       |       |       | -1    | -1            |    |
|       |          |                   |      |      |              |              | 6         | 0                                 | 0     | 0     | -1    | -1    |               | 5  |
| 1755  | 011102   | BOONEVILLE        | 30 L | 1    | 07-2003      | 08-12-2003   |           |                                   |       |       |       |       |               |    |
|       |          |                   |      |      |              |              | 24        | 0                                 | 0     | 0     | 0     | 0     | 0             | 24 |
| 1755  | 011103   | BRUCE             | 30 L | 1    | 07-2003      | 07-28-2003   |           |                                   |       |       |       |       |               |    |
|       |          |                   |      |      |              |              | 11        | 0                                 | 0     | 0     | 0     | 0     | 0             | 10 |
| 1755  | 011104   | BYHALIA           | 30 L | 1    | 05-2003      | 08-04-2003   |           |                                   |       |       |       |       |               |    |
| 1755  | 011104   | BYHALIA           | 30 L | 1    | 06-2003      | 07-31-2003   |           |                                   |       |       |       |       |               |    |
| 1755  | 011104   | BYHALIA           | 30 L | 1    | 07-2003      | 08-04-2003   |           |                                   |       |       |       |       |               |    |
|       |          |                   |      |      |              |              | 24        | 0                                 | 0     | 0     | 0     | 0     | 0             | 24 |
| 1755  | 011106   | CORINTH           | 30 L | 1    | 07-2003      | 08-12-2003   |           |                                   |       |       |       |       |               |    |
|       |          |                   |      |      |              |              | 9         | 0                                 | 0     | 0     | 0     | 0     | 0             | 9  |
| 1755  | 011107   | CORINTH BREAKFAST | 30 L |      |              |              |           |                                   |       |       |       |       |               |    |
|       |          |                   |      |      |              |              | 10        | 0                                 | 0     | 0     | 0     | 0     | 0             | 10 |
| 1755  | 011111   | FULTON            | 30 L |      |              |              |           |                                   |       |       |       |       |               |    |
|       |          |                   |      |      |              |              | 19        | 0                                 | 0     | 0     | 0     | 0     | 0             | 19 |
| 1755  | 011112   | GUNTOWN           | 30 L | 9    | 04-2003      | 08-10-2003   |           | 1                                 |       |       |       |       | 1             |    |
| 1755  | 011112   | GUNTOWN           | 30 L | 9    | 04-2003      | 08-10-2003   |           | 6                                 |       |       |       |       | 6             |    |
| 1755  | 011112   | GUNTOWN           | 30 L | 9    | 04-2003      | 08-10-2003   |           |                                   |       |       |       |       |               |    |
| 1755  | 011112   | GUNTOWN           | 30 L | 1    | 04-2003      | 08-10-2003   |           |                                   |       |       |       | -2    | -2            |    |
| 1755  | 011112   | GUNTOWN           | 30 L | 1    | 05-2003      | 08-10-2003   |           |                                   |       |       |       |       |               |    |
| 1755  | 011112   | GUNTOWN           | 30 L | 1    | 06-2003      | 07-31-2003   |           |                                   |       |       |       |       |               |    |
| 1755  | 011112   | GUNTOWN           | 30 L | 1    | 07-2003      | 08-10-2003   |           |                                   |       |       |       |       |               |    |
|       |          |                   |      |      |              |              | 17        | 7                                 | 0     | 0     | -2    | 5     |               | 22 |
| 1755  | 011117   | HOLLY SPRINGS     | 30 L | 1    | 07-2003      | 07-21-2003   |           |                                   |       |       |       |       |               |    |
|       |          |                   |      |      |              |              | 20        | 0                                 | 0     | 0     | 0     | 0     | 0             | 20 |
| 1755  | 011118   | HOULKA            | 30 L | 1    | 07-2003      | 08-05-2003   |           |                                   |       |       |       |       |               |    |
|       |          |                   |      |      |              |              | 19        | 0                                 | 0     | 0     | 0     | 0     | 0             | 19 |
| 1755  | 011120   | INGOMAR           | 30 L | 1    | 07-2003      | 08-04-2003   |           |                                   | 1     |       |       |       | 1             |    |
|       |          |                   |      |      |              |              | 9         | 0                                 | 1     | 0     | 0     | 1     |               | 10 |

| IDENT | CLUB NBR | CLUB NAME               | DIST | TYPE | MMR RPT DATE | MMR RCV DATE | FCL YR OB | MEMBERSHIP CHANGES |       |       |       |       | TOTAL MEMBERS |
|-------|----------|-------------------------|------|------|--------------|--------------|-----------|--------------------|-------|-------|-------|-------|---------------|
|       |          |                         |      |      |              |              |           | NEW                | RENTS | TRANS | DROPS | NETCG |               |
| 1755  | 011121   | MARIETTA                | 30 L | 1    | 07-2003      | 08-15-2003   |           |                    |       |       |       |       |               |
|       |          |                         |      |      |              |              | 38        | 0                  | 0     | 0     | 0     | 0     | 38            |
| 1755  | 011122   | MOOREVILLE              | 30 L |      |              |              |           |                    |       |       |       |       |               |
|       |          |                         |      |      |              |              | 10        | 0                  | 0     | 0     | 0     | 0     | 11            |
| 1755  | 011123   | MANTACHIE               | 30 L | 1    | 07-2003      | 08-01-2003   |           |                    |       |       |       |       |               |
|       |          |                         |      |      |              |              | 19        | 0                  | 0     | 0     | 0     | 0     | 19            |
| 1755  | 011125   | NETTLETON               | 30 L |      |              |              |           |                    |       |       |       |       |               |
|       |          |                         |      |      |              |              | 40        | 0                  | 0     | 0     | 0     | 0     | 37            |
| 1755  | 011129   | OXFORD                  | 30 L | 1    | 07-2003      | 08-15-2003   |           |                    |       |       |       |       |               |
|       |          |                         |      |      |              |              | 49        | 0                  | 0     | 0     | 0     | 0     | 49            |
| 1755  | 011130   | PONTOTOC                | 30 L |      |              |              |           |                    |       |       |       |       |               |
|       |          |                         |      |      |              |              | 23        | 0                  | 0     | 0     | 0     | 0     | 23            |
| 1755  | 011132   | RIENZI                  | 30 L | 1    | 07-2003      | 07-17-2003   |           |                    |       |       | -1    | -1    |               |
|       |          |                         |      |      |              |              | 9         | 0                  | 0     | 0     | -1    | -1    | 8             |
| 1755  | 011133   | RIPLEY                  | 30 L |      |              |              |           |                    |       |       |       |       |               |
|       |          |                         |      |      |              |              | 25        | 0                  | 0     | 0     | 0     | 0     | 25            |
| 1755  | 011136   | THAXTON                 | 30 L |      |              |              |           |                    |       |       |       |       |               |
|       |          |                         |      |      |              |              | 14        | 0                  | 0     | 0     | 0     | 0     | 14            |
| 1755  | 011138   | TREMONT                 | 30 L | 1    | 07-2003      | 07-03-2003   |           |                    |       |       | -1    | -1    |               |
|       |          |                         |      |      |              |              | 22        | 0                  | 0     | 0     | -1    | -1    | 21            |
| 1755  | 011139   | TUPELO                  | 30 L |      |              |              |           |                    |       |       |       |       |               |
|       |          |                         |      |      |              |              | 42        | 0                  | 0     | 0     | 0     | 0     | 42            |
| 1755  | 011141   | VERONA                  | 30 L |      |              |              |           |                    |       |       |       |       |               |
|       |          |                         |      |      |              |              | 24        | 0                  | 0     | 0     | 0     | 0     | 24            |
| 1755  | 011276   | COLUMBUS HOST           | 30 L | 1    | 07-2003      | 08-19-2003   |           |                    |       |       | -1    | -1    |               |
|       |          |                         |      |      |              |              | 37        | 0                  | 0     | 0     | -1    | -1    | 36            |
| 1755  | 011277   | COLUMBUS EAST COLUMBUS  | 30 L | 1    | 07-2003      | 08-07-2003   |           |                    |       |       |       |       |               |
|       |          |                         |      |      |              |              | 28        | 0                  | 0     | 0     | 0     | 0     | 28            |
| 1755  | 011278   | COLUMBUS NORTH COLUMBUS | 30 L | 1    | 07-2003      | 08-05-2003   |           |                    |       |       |       |       |               |
|       |          |                         |      |      |              |              | 9         | 0                  | 0     | 0     | 0     | 0     | 9             |
| 1755  | 011283   | EUPORA                  | 30 L | 1    | 07-2003      | 07-22-2003   |           |                    |       |       |       |       |               |
|       |          |                         |      |      |              |              | 23        | 0                  | 0     | 0     | 0     | 0     | 23            |
| 1755  | 011287   | KOSCIUSKO               | 30 L |      |              |              |           |                    |       |       |       |       |               |
|       |          |                         |      |      |              |              | 57        | 0                  | 0     | 0     | 0     | 0     | 53            |

| IDENT                            | CLUB NBR | CLUB NAME                 | DIST      | TYPE | MMR RPT DATE | MMR RCV DATE | FCL YR OB  | MEMBERSHIP CHANGES |          |          |           |          | TOTAL MEMBERS |
|----------------------------------|----------|---------------------------|-----------|------|--------------|--------------|------------|--------------------|----------|----------|-----------|----------|---------------|
|                                  |          |                           |           |      |              |              |            | NEW                | RENTS    | TRANS    | DROPS     | NETCG    |               |
| 1755                             | 011289   | LOUISVILLE                | 30 L      | 1    | 07-2003      | 08-19-2003   |            |                    |          |          |           |          |               |
|                                  |          |                           |           |      |              |              | 23         | 0                  | 0        | 0        | 0         | 0        | 23            |
| 1755                             | 011290   | MABEN                     | 30 L      | 1    | 07-2003      | 07-28-2003   |            |                    |          |          |           |          |               |
|                                  |          |                           |           |      |              |              | 17         | 0                  | 0        | 0        | 0         | 0        | 17            |
| 1755                             | 011291   | MACON                     | 30 L      |      |              |              |            |                    |          |          |           |          |               |
|                                  |          |                           |           |      |              |              | 25         | 0                  | 0        | 0        | 0         | 0        | 25            |
| 1755                             | 011302   | STARKVILLE                | 30 L      | 1    | 07-2003      | 07-25-2003   |            |                    |          |          |           |          |               |
|                                  |          |                           |           |      |              |              | 34         | 0                  | 0        | 0        | 0         | 0        | 34            |
| 1755                             | 011307   | WEST POINT                | 30 L      | 1    | 07-2003      | 08-04-2003   |            | 2                  |          |          | -1        | 1        |               |
|                                  |          |                           |           |      |              |              | 21         | 2                  | 0        | 0        | -1        | 1        | 22            |
| 1755                             | 031545   | SOUTHEAST TIPPAH COUNTY   | 30 L      | 1    | 07-2003      | 08-04-2003   |            |                    |          |          |           |          |               |
|                                  |          |                           |           |      |              |              | 17         | 0                  | 0        | 0        | 0         | 0        | 17            |
| 1755                             | 033314   | IUKA                      | 30 L      | 1    | 07-2003      | 08-08-2003   |            |                    |          |          |           |          |               |
|                                  |          |                           |           |      |              |              | 15         | 0                  | 0        | 0        | 0         | 0        | 16            |
| 1755                             | 037571   | DORSEY                    | 30 L      | 8    | 07-2003      | 07-25-2003   |            | 2                  |          |          |           | 2        |               |
| 1755                             | 037571   | DORSEY                    | 30 L      | 1    | 07-2003      | 07-25-2003   |            | 4                  |          |          |           | 4        |               |
|                                  |          |                           |           |      |              |              | 25         | 6                  | 0        | 0        | 0         | 6        | 31            |
| 1755                             | 048046   | SHANNON                   | 30 L      | 1    | 07-2003      | 08-15-2003   |            |                    |          |          |           |          |               |
|                                  |          |                           |           |      |              |              | 25         | 0                  | 0        | 0        | 0         | 0        | 25            |
| 1755                             | 049282   | ACKERMAN                  | 30 L      |      |              |              |            |                    |          |          |           |          |               |
|                                  |          |                           |           |      |              |              | 7          | 0                  | 0        | 0        | 0         | 0        | 7             |
| 1755                             | 052419   | COLUMBUS GREATER COLUMBUS | 30 L      | 1    | 07-2003      | 08-05-2003   |            |                    |          |          |           |          |               |
|                                  |          |                           |           |      |              |              | 16         | 0                  | 0        | 0        | 0         | 0        | 16            |
| 1755                             | 053530   | HOUSTON CHICKASAW COUNTY  | 30 L      | 1    | 07-2003      | 08-06-2003   |            |                    |          |          |           |          |               |
|                                  |          |                           |           |      |              |              | 13         | 0                  | 0        | 0        | 0         | 0        | 13            |
| 1755                             | 061130   | OKOLONA                   | 30 L      |      |              |              |            |                    |          |          |           |          |               |
|                                  |          |                           |           |      |              |              | 0          | 0                  | 0        | 0        | 0         | 0        | 0             |
| <b>GRAND TOTALS Total Clubs:</b> |          |                           | <b>42</b> |      |              |              | <b>891</b> | <b>15</b>          | <b>1</b> | <b>0</b> | <b>-7</b> | <b>9</b> | <b>900</b>    |

| IDENT | CLUB NBR | CLUB NAME             | DIST | TYPE | MMR RPT DATE | MMR RCV DATE | FCL YR OB | MEMBERSHIP CHANGES |      |       |       |       | TOTAL MEMBERS |    |
|-------|----------|-----------------------|------|------|--------------|--------------|-----------|--------------------|------|-------|-------|-------|---------------|----|
|       |          |                       |      |      |              |              |           | NEW                | RENT | TRANS | DROPS | NETCG |               |    |
| 1765  | 011145   | BENTONIA              | 30 I |      |              |              |           |                    |      |       |       |       |               |    |
|       |          |                       |      |      |              |              | 13        | 0                  | 0    | 0     | 0     | 0     | 0             | 13 |
| 1765  | 011147   | BRANDON               | 30 I |      |              |              |           |                    |      |       |       |       |               |    |
|       |          |                       |      |      |              |              | 46        | 0                  | 0    | 0     | 0     | 0     | 0             | 46 |
| 1765  | 011148   | BROOKHAVEN            | 30 I |      |              |              |           |                    |      |       |       |       |               |    |
|       |          |                       |      |      |              |              | 67        | 0                  | 0    | 0     | 0     | 0     | 0             | 66 |
| 1765  | 011149   | BROOKHAVEN EVENING    | 30 I |      |              |              |           |                    |      |       |       |       |               |    |
|       |          |                       |      |      |              |              | 15        | 0                  | 0    | 0     | 0     | 0     | 0             | 15 |
| 1765  | 011151   | CANTON                | 30 I | 1    | 07-2003      | 08-07-2003   |           |                    |      |       |       | -1    | -1            |    |
|       |          |                       |      |      |              |              | 57        | 0                  | 0    | 0     |       | -1    | -1            | 54 |
| 1765  | 011152   | CLINTON               | 30 I | 1    | 07-2003      | 08-28-2003   |           |                    |      |       |       |       |               |    |
|       |          |                       |      |      |              |              | 45        | 0                  | 0    | 0     | 0     | 0     | 0             | 44 |
| 1765  | 011153   | CRYSTAL SPRINGS       | 30 I | 1    | 07-2003      | 07-23-2003   |           |                    |      |       |       |       |               |    |
|       |          |                       |      |      |              |              | 41        | 0                  | 0    | 0     | 0     | 0     | 0             | 41 |
| 1765  | 011156   | FLORENCE              | 30 I |      |              |              |           |                    |      |       |       |       |               |    |
|       |          |                       |      |      |              |              | 23        | 0                  | 0    | 0     | 0     | 0     | 0             | 23 |
| 1765  | 011158   | HAZLEHURST            | 30 I |      |              |              |           |                    |      |       |       |       |               |    |
|       |          |                       |      |      |              |              | 29        | 0                  | 0    | 0     | 0     | 0     | 0             | 29 |
| 1765  | 011159   | JACKSON CENTRAL       | 30 I | 1    | 06-2003      | 07-31-2003   |           |                    |      |       |       | -1    | -1            |    |
| 1765  | 011159   | JACKSON CENTRAL       | 30 I | 1    | 07-2003      | 08-20-2003   |           |                    |      |       |       | -1    | -1            |    |
|       |          |                       |      |      |              |              | 54        | 0                  | 0    | 0     |       | -2    | -2            | 52 |
| 1765  | 011161   | JACKSON NORTH JACKSON | 30 I | 1    | 07-2003      | 08-07-2003   |           |                    |      |       |       |       | 1             |    |
|       |          |                       |      |      |              |              | 63        | 1                  | 0    | 0     | 0     | 0     | 1             | 65 |
| 1765  | 011164   | JACKSON METROPOLITAN  | 30 I |      |              |              |           |                    |      |       |       |       |               |    |
|       |          |                       |      |      |              |              | 19        | 0                  | 0    | 0     | 0     | 0     | 0             | 19 |
| 1765  | 011166   | MAGEE                 | 30 I | 1    | 07-2003      | 08-12-2003   |           |                    |      |       |       | -3    | -3            |    |
|       |          |                       |      |      |              |              | 49        | 0                  | 0    | 0     |       | -3    | -3            | 46 |
| 1765  | 011167   | MAGNOLIA              | 30 I | 1    | 07-2003      | 08-08-2003   |           |                    |      |       |       |       |               |    |
|       |          |                       |      |      |              |              | 29        | 0                  | 0    | 0     | 0     | 0     | 0             | 29 |
| 1765  | 011168   | MC COMB               | 30 I |      |              |              |           |                    |      |       |       |       |               |    |
|       |          |                       |      |      |              |              | 72        | 0                  | 0    | 0     | 0     | 0     | 0             | 72 |
| 1765  | 011171   | MONTICELLO            | 30 I | 1    | 06-2003      | 08-14-2003   |           |                    |      |       |       |       |               |    |
| 1765  | 011171   | MONTICELLO            | 30 I | 1    | 07-2003      | 08-14-2003   |           |                    |      |       |       |       |               |    |
|       |          |                       |      |      |              |              | 23        | 0                  | 0    | 0     | 0     | 0     | 0             | 23 |

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|-------|----------|---------------------------|------|------|--------------|--------------|-----------|--------------------|-------|-------|-------|-------|---------------|----|
|       |          |                           |      |      |              |              |           | NEW                | RENTS | TRANS | DROPS | NETCG |               |    |
| 1765  | 011172   | NATCHEZ                   | 30 I |      |              |              |           |                    |       |       |       |       |               |    |
|       |          |                           |      |      |              |              | 42        | 0                  | 0     | 0     | 0     | 0     |               | 38 |
| 1765  | 011177   | PORT GIBSON               | 30 I | 1    | 07-2003      | 08-04-2003   |           |                    |       |       |       |       | -1            | -1 |
|       |          |                           |      |      |              |              | 45        | 0                  | 0     | 0     |       |       | -1            | -1 |
|       |          |                           |      |      |              |              |           |                    |       |       |       |       |               | 44 |
| 1765  | 011179   | RESERVOIR L C             | 30 I |      |              |              |           |                    |       |       |       |       |               |    |
|       |          |                           |      |      |              |              | 26        | 0                  | 0     | 0     | 0     | 0     |               | 21 |
| 1765  | 011182   | TERRY                     | 30 I | 1    | 07-2003      | 07-14-2003   |           |                    |       |       |       |       |               |    |
|       |          |                           |      |      |              |              | 26        | 0                  | 0     | 0     | 0     | 0     |               | 27 |
| 1765  | 011185   | VICKSBURG                 | 30 I | 1    | 07-2003      | 08-01-2003   |           |                    |       |       |       |       |               |    |
|       |          |                           |      |      |              |              | 62        | 0                  | 0     | 0     | 0     | 0     |               | 61 |
| 1765  | 011186   | WESSON                    | 30 I | 1    | 07-2003      | 08-05-2003   |           |                    |       |       |       |       |               |    |
|       |          |                           |      |      |              |              | 42        | 0                  | 0     | 0     | 0     | 0     |               | 42 |
| 1765  | 011187   | YAZOO CITY                | 30 I | 1    | 05-2003      | 08-15-2003   |           |                    |       |       |       |       |               |    |
| 1765  | 011187   | YAZOO CITY                | 30 I | 1    | 06-2003      | 08-15-2003   |           |                    |       |       |       |       | -1            | -1 |
| 1765  | 011187   | YAZOO CITY                | 30 I | 1    | 07-2003      | 08-18-2003   |           |                    |       |       |       |       |               |    |
|       |          |                           |      |      |              |              | 32        | 0                  | 0     | 0     |       |       | -1            | -1 |
|       |          |                           |      |      |              |              |           |                    |       |       |       |       |               | 31 |
| 1765  | 040421   | NEWHEBRON                 | 30 I |      |              |              |           |                    |       |       |       |       |               |    |
|       |          |                           |      |      |              |              | 17        | 0                  | 0     | 0     | 0     | 0     |               | 17 |
| 1765  | 052624   | BROOKHAVEN ALPHA          | 30 I | 1    | 07-2003      | 08-04-2003   |           |                    |       |       |       |       |               |    |
|       |          |                           |      |      |              |              | 44        | 0                  | 0     | 0     | 0     | 0     |               | 44 |
| 1765  | 052747   | MADISON                   | 30 I | 1    | 07-2003      | 08-04-2003   |           | 1                  |       |       |       |       | -1            |    |
|       |          |                           |      |      |              |              | 72        | 1                  | 0     | 0     |       |       | -1            | 0  |
|       |          |                           |      |      |              |              |           |                    |       |       |       |       |               | 73 |
| 1765  | 053672   | HARRISVILLE               | 30 I |      |              |              |           |                    |       |       |       |       |               |    |
|       |          |                           |      |      |              |              | 21        | 0                  | 0     | 0     | 0     | 0     |               | 21 |
| 1765  | 055695   | CLINTON NOON              | 30 I |      |              |              |           |                    |       |       |       |       |               |    |
|       |          |                           |      |      |              |              | 9         | 0                  | 0     | 0     | 0     | 0     |               | 9  |
| 1765  | 056162   | MEADVILLE FRANKLIN COUNTY | 30 I |      |              |              |           |                    |       |       |       |       |               |    |
|       |          |                           |      |      |              |              | 14        | 0                  | 0     | 0     | 0     | 0     |               | 14 |
| 1765  | 056183   | JACKSON MEDICAL CENTER    | 30 I |      |              |              |           |                    |       |       |       |       |               |    |
|       |          |                           |      |      |              |              | 26        | 0                  | 0     | 0     | 0     | 0     |               | 26 |
| 1765  | 059331   | GLOSTER WILK-AMITE        | 30 I | 1    | 07-2003      | 08-04-2003   |           |                    |       |       |       |       |               |    |
|       |          |                           |      |      |              |              | 12        | 0                  | 0     | 0     | 0     | 0     |               | 12 |
| 1765  | 059709   | MC COMB EVENING           | 30 I |      |              |              |           |                    |       |       |       |       |               |    |
|       |          |                           |      |      |              |              | 15        | 0                  | 0     | 0     | 0     | 0     |               | 15 |

| IDENT                            | CLUB NBR | CLUB NAME         | DIST      | TYPE | MMR RPT DATE | MMR RCV DATE | FCL YR OB    | MEMBERSHIP CHANGES |          |          |           |           | TOTAL MEMBERS |
|----------------------------------|----------|-------------------|-----------|------|--------------|--------------|--------------|--------------------|----------|----------|-----------|-----------|---------------|
|                                  |          |                   |           |      |              |              |              | NEW                | RENST    | TRANS    | DROPS     | NETCG     |               |
| 1765                             | 060925   | PEARL WEST RANKIN | 30 I      |      |              |              |              |                    |          |          |           |           |               |
|                                  |          |                   |           |      |              |              | 8            | 0                  | 0        | 0        | 0         | 0         | 8             |
| 1765                             | 061867   | FLORA             | 30 I      | 1    | 07-2003      | 08-21-2003   |              | 3                  |          |          |           | 3         |               |
|                                  |          |                   |           |      |              |              | 29           | 3                  | 0        | 0        | 0         | 3         | 34            |
| 1765                             | 061908   | BYRAM             | 30 I      | 1    | 07-2003      | 08-21-2003   |              |                    |          |          |           |           |               |
|                                  |          |                   |           |      |              |              | 10           | 0                  | 0        | 0        | 0         | 0         | 10            |
| 1765                             | 066832   | HINDS C A P       | 30 I      |      |              |              |              |                    |          |          |           |           |               |
|                                  |          |                   |           |      |              |              | 29           | 0                  | 0        | 0        | 0         | 0         | 29            |
| <b>GRAND TOTALS Total Clubs:</b> |          |                   | <b>36</b> |      |              |              | <b>1,226</b> | <b>5</b>           | <b>0</b> | <b>0</b> | <b>-9</b> | <b>-4</b> | <b>1,222</b>  |

| IDENT | CLUB NBR | CLUB NAME          | DIST | TYPE | MMR RPT DATE | MMR RCV DATE | FCL YR OB | MEMBERSHIP CHANGES |       |       |       |       | TOTAL MEMBERS |
|-------|----------|--------------------|------|------|--------------|--------------|-----------|--------------------|-------|-------|-------|-------|---------------|
|       |          |                    |      |      |              |              |           | NEW                | RENTS | TRANS | DROPS | NETCG |               |
| 1775  | 011109   | EUDORA             | 30 O |      |              |              |           |                    |       |       |       |       |               |
|       |          |                    |      |      |              |              | 6         | 0                  | 0     | 0     | 0     | 0     | 6             |
| 1775  | 011115   | HERNANDO           | 30 O | 1    | 07-2003      | 07-29-2003   |           |                    |       |       |       |       |               |
|       |          |                    |      |      |              |              | 17        | 0                  | 0     | 0     | 0     | 0     | 18            |
| 1775  | 011128   | OLIVE BRANCH       | 30 O | 1    | 07-2003      | 08-18-2003   |           |                    |       |       |       |       |               |
|       |          |                    |      |      |              |              | 32        | 0                  | 0     | 0     | 0     | 0     | 33            |
| 1775  | 011188   | BATESVILLE         | 30 O | 1    | 07-2003      | 08-08-2003   |           |                    |       |       |       |       |               |
|       |          |                    |      |      |              |              | 61        | 0                  | 0     | 0     | 0     | 0     | 60            |
| 1775  | 011189   | BELZONI            | 30 O |      |              |              |           |                    |       |       |       |       |               |
|       |          |                    |      |      |              |              | 4         | 0                  | 0     | 0     | 0     | 0     | 4             |
| 1775  | 011190   | BENOIT             | 30 O |      |              |              |           |                    |       |       |       |       |               |
|       |          |                    |      |      |              |              | 13        | 0                  | 0     | 0     | 0     | 0     | 13            |
| 1775  | 011191   | CHARLESTON         | 30 O | 1    | 07-2003      | 08-19-2003   |           |                    |       |       |       |       |               |
|       |          |                    |      |      |              |              | 15        | 0                  | 0     | 0     | 0     | 0     | 15            |
| 1775  | 011192   | CLARKSDALE         | 30 O |      |              |              |           |                    |       |       |       |       |               |
|       |          |                    |      |      |              |              | 39        | 0                  | 0     | 0     | 0     | 0     | 39            |
| 1775  | 011193   | CLARKSDALE SUNRISE | 30 O |      |              |              |           |                    |       |       |       |       |               |
|       |          |                    |      |      |              |              | 13        | 0                  | 0     | 0     | 0     | 0     | 13            |
| 1775  | 011194   | CLEVELAND NOON     | 30 O | 1    | 07-2003      | 08-05-2003   |           |                    |       |       | -1    | -1    |               |
|       |          |                    |      |      |              |              | 60        | 0                  | 0     | 0     | -1    | -1    | 61            |
| 1775  | 011195   | CLEVELAND EVENING  | 30 O | 1    | 07-2003      | 08-18-2003   |           |                    |       |       |       |       |               |
|       |          |                    |      |      |              |              | 20        | 0                  | 0     | 0     | 0     | 0     | 20            |
| 1775  | 011197   | CRENSHAW           | 30 O |      |              |              |           |                    |       |       |       |       |               |
|       |          |                    |      |      |              |              | 14        | 0                  | 0     | 0     | 0     | 0     | 14            |
| 1775  | 011200   | FRIARS POINT       | 30 O | 1    | 07-2003      | 07-14-2003   |           | 1                  |       |       |       | 1     |               |
|       |          |                    |      |      |              |              | 16        | 1                  | 0     | 0     | 0     | 1     | 16            |
| 1775  | 011202   | GREENVILLE         | 30 O |      |              |              |           |                    |       |       |       |       |               |
|       |          |                    |      |      |              |              | 23        | 0                  | 0     | 0     | 0     | 0     | 17            |
| 1775  | 011204   | GREENWOOD          | 30 O | 1    | 06-2003      | 08-25-2003   |           | 1                  |       |       |       | 1     |               |
|       |          |                    |      |      |              |              | 51        | 1                  | 0     | 0     | 0     | 1     | 52            |
| 1775  | 011207   | INDIANOLA          | 30 O |      |              |              |           |                    |       |       |       |       |               |
|       |          |                    |      |      |              |              | 34        | 0                  | 0     | 0     | 0     | 0     | 34            |
| 1775  | 011208   | INVERNESS          | 30 O |      |              |              |           |                    |       |       |       |       |               |
|       |          |                    |      |      |              |              | 37        | 0                  | 0     | 0     | 0     | 0     | 37            |

| IDENT | CLUB NBR | CLUB NAME      | DIST | TYPE | MMR RPT DATE | MMR RCV DATE | FCL YR OB | MEMBERSHIP CHANGES |       |       |       |       | TOTAL MEMBERS |
|-------|----------|----------------|------|------|--------------|--------------|-----------|--------------------|-------|-------|-------|-------|---------------|
|       |          |                |      |      |              |              |           | NEW                | RENTS | TRANS | DROPS | NETCG |               |
| 1775  | 011212   | LAMBERT        | 30 O |      |              |              | 5         | 0                  | 0     | 0     | 0     | 0     | 5             |
| 1775  | 011213   | LELAND         | 30 O |      |              |              | 32        | 0                  | 0     | 0     | 0     | 0     | 32            |
| 1775  | 011219   | SARDIS         | 30 O |      |              |              | 6         | 0                  | 0     | 0     | 0     | 0     | 6             |
| 1775  | 011220   | SENATOBIA      | 30 O |      |              |              | 20        | 0                  | 0     | 0     | 0     | 0     | 20            |
| 1775  | 011221   | SHAW           | 30 O | 1    | 07-2003      | 08-04-2003   | 10        | 0                  | 0     | 0     | 0     | 0     | 10            |
| 1775  | 011222   | SHELBY         | 30 O |      |              |              | 12        | 0                  | 0     | 0     | 0     | 0     | 12            |
| 1775  | 011226   | TUNICA         | 30 O | 1    | 07-2003      | 08-12-2003   | 26        | 0                  | 0     | 0     | 0     | 0     | 26            |
| 1775  | 011227   | TUTWILER       | 30 O |      |              |              | 12        | 0                  | 0     | 0     | 0     | 0     | 4             |
| 1775  | 011228   | WEBB           | 30 O |      |              |              | 7         | 0                  | 0     | 0     | 0     | 0     | 7             |
| 1775  | 011273   | CARROLL COUNTY | 30 O |      |              |              | 11        | 0                  | 0     | 0     | 0     | 0     | 11            |
| 1775  | 011282   | DURANT         | 30 O |      |              |              | 6         | 0                  | 0     | 0     | 0     | 0     | 6             |
| 1775  | 011285   | GRENADA        | 30 O |      |              |              | 45        | 0                  | 0     | 0     | 0     | 0     | 45            |
| 1775  | 011286   | KILMICHAEL     | 30 O | 1    | 07-2003      | 08-22-2003   | 22        | 0                  | 0     | 0     | 0     | 0     | 22            |
| 1775  | 011308   | WINONA         | 30 O | 1    | 07-2003      | 08-12-2003   | 25        | 0                  | 0     | 0     | 0     | 0     | 25            |
| 1775  | 036568   | SOUTHAVEN      | 30 O |      |              |              | 0         | 0                  | 0     | 0     | 0     | 0     | 0             |
| 1775  | 038291   | WATER VALLEY   | 30 O |      |              |              | 28        | 0                  | 0     | 0     | 0     | 0     | 28            |
| 1775  | 051354   | DUCK HILL      | 30 O | 1    | 07-2003      | 07-22-2003   | 27        | 0                  | 0     | 0     | 0     | 0     | 27            |



| IDENT | CLUB NBR | CLUB NAME                        | DIST      | TYPE | MMR RPT DATE | MMR RCV DATE | FCL YR OB  | MEMBERSHIP CHANGES |          |          |           |          | TOTAL MEMBERS |
|-------|----------|----------------------------------|-----------|------|--------------|--------------|------------|--------------------|----------|----------|-----------|----------|---------------|
|       |          |                                  |           |      |              |              |            | NEW                | RENTS    | TRANS    | DROPS     | NETCG    |               |
| 1775  | 054611   | CLARKSDALE SUNSET                | 30 O      | 1    | 07-2003      | 08-01-2003   |            | 1                  |          |          |           | 1        |               |
|       |          |                                  |           |      |              |              | 24         | 1                  | 0        | 0        | 0         | 1        | 25            |
| 1775  | 056117   | WINONA CROSSROADS                | 30 O      |      |              |              |            |                    |          |          |           |          |               |
|       |          |                                  |           |      |              |              | 35         | 0                  | 0        | 0        | 0         | 0        | 35            |
| 1775  | 060071   | POPE SOUTH PANOLA                | 30 O      | 1    | 07-2003      | 08-04-2003   |            | 2                  |          |          |           | 2        |               |
|       |          |                                  |           |      |              |              | 11         | 2                  | 0        | 0        | 0         | 2        | 13            |
| 1775  | 060356   | SUMNER WEST TALLAHATCHIE         | 30 O      |      |              |              |            |                    |          |          |           |          |               |
|       |          |                                  |           |      |              |              | 17         | 0                  | 0        | 0        | 0         | 0        | 17            |
| 1775  | 064368   | HOLCOMB                          | 30 O      | 1    | 07-2003      | 08-11-2003   |            | 2                  |          |          | -2        |          |               |
|       |          |                                  |           |      |              |              | 45         | 2                  | 0        | 0        | -2        | 0        | 44            |
| 1775  | 067446   | TCHULA                           | 30 O      | 1    | 04-2003      | 05-14-2003   |            |                    |          |          |           |          |               |
| 1775  | 067446   | TCHULA                           | 30 O      | 1    | 05-2003      | 06-05-2003   |            |                    |          |          |           |          |               |
|       |          |                                  |           |      |              |              | 25         | 0                  | 0        | 0        | 0         | 0        | 25            |
|       |          | <b>GRAND TOTALS Total Clubs:</b> | <b>40</b> |      |              |              | <b>906</b> | <b>7</b>           | <b>0</b> | <b>0</b> | <b>-3</b> | <b>4</b> | <b>910</b>    |

| IDENT | CLUB NBR | CLUB NAME          | DIST | TYPE | MMR RPT DATE | MMR RCV DATE | FCL YR OB | MEMBERSHIP CHANGES |      |       |       |       | TOTAL MEMBERS |
|-------|----------|--------------------|------|------|--------------|--------------|-----------|--------------------|------|-------|-------|-------|---------------|
|       |          |                    |      |      |              |              |           | NEW                | RENT | TRANS | DROPS | NETCG |               |
| 1785  | 011230   | BILOXI             | 30 N |      |              |              |           |                    |      |       |       |       |               |
|       |          |                    |      |      |              |              | 86        | 0                  | 0    | 0     | 0     | 0     | 88            |
| 1785  | 011232   | COLUMBIA           | 30 N |      |              |              |           |                    |      |       |       |       |               |
|       |          |                    |      |      |              |              | 73        | 0                  | 0    | 0     | 0     | 0     | 73            |
| 1785  | 011234   | ELLISVILLE         | 30 N |      |              |              |           |                    |      |       |       |       |               |
|       |          |                    |      |      |              |              | 39        | 0                  | 0    | 0     | 0     | 0     | 39            |
| 1785  | 011236   | GULFPORT           | 30 N |      |              |              |           |                    |      |       |       |       |               |
|       |          |                    |      |      |              |              | 7         | 0                  | 0    | 0     | 0     | 0     | 7             |
| 1785  | 011239   | HATTIESBURG        | 30 N | 1    | 07-2003      | 08-12-2003   |           |                    |      |       |       |       |               |
|       |          |                    |      |      |              |              | 83        | 0                  | 0    | 0     | 0     | 0     | 83            |
| 1785  | 011240   | LAUREL             | 30 N | 1    | 07-2003      | 07-25-2003   |           |                    |      |       |       |       |               |
|       |          |                    |      |      |              |              | 27        | 0                  | 0    | 0     | 0     | 0     | 27            |
| 1785  | 011241   | LONG BEACH         | 30 N | 1    | 07-2003      | 07-24-2003   |           |                    |      |       |       |       |               |
|       |          |                    |      |      |              |              | 5         | 0                  | 0    | 0     | 0     | 0     | 5             |
| 1785  | 011243   | LUMBERTON          | 30 N | 1    | 07-2003      | 08-22-2003   |           |                    |      |       |       |       |               |
|       |          |                    |      |      |              |              | 17        | 0                  | 0    | 0     | 0     | 0     | 18            |
| 1785  | 011244   | MISSISSIPPI CITY   | 30 N | 1    | 07-2003      | 08-08-2003   |           |                    |      |       |       |       |               |
|       |          |                    |      |      |              |              | 14        | 0                  | 0    | 0     | 0     | 0     | 13            |
| 1785  | 011250   | OCEAN SPRINGS NOON | 30 N | 1    | 06-2003      | 07-31-2003   |           |                    |      |       |       |       |               |
| 1785  | 011250   | OCEAN SPRINGS NOON | 30 N | 1    | 07-2003      | 08-04-2003   |           |                    |      |       |       |       |               |
|       |          |                    |      |      |              |              | 12        | 0                  | 0    | 0     | 0     | 0     | 12            |
| 1785  | 011252   | PASCAGOULA         | 30 N | 1    | 06-2003      | 07-31-2003   |           |                    |      |       |       |       |               |
| 1785  | 011252   | PASCAGOULA         | 30 N | 1    | 07-2003      | 08-04-2003   |           |                    |      |       |       |       |               |
|       |          |                    |      |      |              |              | 29        | 0                  | 0    | 0     | 0     | 0     | 29            |
| 1785  | 011253   | PASCAGOULA EVENING | 30 N |      |              |              |           |                    |      |       |       |       |               |
|       |          |                    |      |      |              |              | 22        | 0                  | 0    | 0     | 0     | 0     | 22            |
| 1785  | 011255   | PICAYUNE           | 30 N | 1    | 06-2003      | 08-18-2003   |           | 1                  |      |       |       | 1     |               |
| 1785  | 011255   | PICAYUNE           | 30 N | 1    | 07-2003      | 07-29-2003   |           |                    |      |       |       |       |               |
|       |          |                    |      |      |              |              | 36        | 1                  | 0    | 0     | 0     | 1     | 37            |
| 1785  | 011256   | PICAYUNE EVENING   | 30 N | 1    | 07-2003      | 07-24-2003   |           |                    |      |       |       |       |               |
|       |          |                    |      |      |              |              | 21        | 0                  | 0    | 0     | 0     | 0     | 20            |
| 1785  | 011257   | POPLARVILLE        | 30 N |      |              |              |           |                    |      |       |       |       |               |
|       |          |                    |      |      |              |              | 4         | 0                  | 0    | 0     | 0     | 0     | 4             |
| 1785  | 011258   | PRENTISS           | 30 N |      |              |              |           |                    |      |       |       |       |               |

| IDENT | CLUB NBR | CLUB NAME    | DIST | TYPE | MMR RPT DATE | MMR RCV DATE | FCL YR OB | MEMBERSHIP CHANGES |       |       |       |       | TOTAL MEMBERS |
|-------|----------|--------------|------|------|--------------|--------------|-----------|--------------------|-------|-------|-------|-------|---------------|
|       |          |              |      |      |              |              |           | NEW                | RENTS | TRANS | DROPS | NETCG |               |
|       |          |              |      |      |              |              | 40        | 0                  | 0     | 0     | 0     | 0     | 43            |
| 1785  | 011260   | QUITMAN      | 30 N | 1    | 01-2003      | 07-29-2003   |           |                    |       |       |       |       |               |
|       |          |              |      |      |              |              | 18        | 0                  | 0     | 0     | 0     | 0     | 17            |
| 1785  | 011264   | ST MARTIN    | 30 N |      |              |              |           |                    |       |       |       |       |               |
|       |          |              |      |      |              |              | 17        | 0                  | 0     | 0     | 0     | 0     | 17            |
| 1785  | 011268   | SUMRALL      | 30 N | 1    | 07-2003      | 07-29-2003   |           | 1                  |       |       |       | 1     |               |
|       |          |              |      |      |              |              | 32        | 1                  | 0     | 0     | 0     | 1     | 34            |
| 1785  | 011269   | TAYLORSVILLE | 30 N |      |              |              |           |                    |       |       |       |       |               |
|       |          |              |      |      |              |              | 13        | 0                  | 0     | 0     | 0     | 0     | 12            |
| 1785  | 011270   | WAYNESBORO   | 30 N | 1    | 07-2003      | 08-07-2003   |           |                    |       |       |       |       |               |
|       |          |              |      |      |              |              | 35        | 0                  | 0     | 0     | 0     | 0     | 35            |
| 1785  | 011271   | WOOLMARKET   | 30 N |      |              |              |           |                    |       |       |       |       |               |
|       |          |              |      |      |              |              | 24        | 0                  | 0     | 0     | 0     | 0     | 24            |
| 1785  | 011274   | CARTHAGE     | 30 N | 1    | 07-2003      | 07-29-2003   |           | 2                  |       |       |       | 2     |               |
|       |          |              |      |      |              |              | 34        | 2                  | 0     | 0     | 0     | 2     | 36            |
| 1785  | 011275   | COLLINSVILLE | 30 N | 1    | 07-2003      | 08-07-2003   |           |                    |       |       |       |       |               |
|       |          |              |      |      |              |              | 16        | 0                  | 0     | 0     | 0     | 0     | 16            |
| 1785  | 011279   | DE KALB      | 30 N | 1    | 06-2003      | 08-19-2003   |           | 1                  |       |       | -2    | -1    |               |
|       |          |              |      |      |              |              | 20        | 1                  | 0     | 0     | -2    | -1    | 20            |
| 1785  | 011280   | DECATUR      | 30 N |      |              |              |           |                    |       |       |       |       |               |
|       |          |              |      |      |              |              | 19        | 0                  | 0     | 0     | 0     | 0     | 19            |
| 1785  | 011284   | FOREST       | 30 N | 1    | 07-2003      | 08-07-2003   |           |                    |       |       |       |       |               |
|       |          |              |      |      |              |              | 44        | 0                  | 0     | 0     | 0     | 0     | 42            |
| 1785  | 011292   | MADDEN       | 30 N |      |              |              |           |                    |       |       |       |       |               |
|       |          |              |      |      |              |              | 21        | 0                  | 0     | 0     | 0     | 0     | 21            |
| 1785  | 011294   | MERIDIAN     | 30 N |      |              |              |           |                    |       |       |       |       |               |
|       |          |              |      |      |              |              | 42        | 0                  | 0     | 0     | 0     | 0     | 37            |
| 1785  | 011296   | MORTON       | 30 N | 1    | 07-2003      | 08-21-2003   |           |                    |       |       |       |       |               |
|       |          |              |      |      |              |              | 43        | 0                  | 0     | 0     | 0     | 0     | 43            |
| 1785  | 011297   | NEWTON       | 30 N | 1    | 07-2003      | 08-14-2003   |           |                    |       |       |       |       |               |
|       |          |              |      |      |              |              | 23        | 0                  | 0     | 0     | 0     | 0     | 22            |
| 1785  | 011299   | PHILADELPHIA | 30 N | 1    | 07-2003      | 08-18-2003   |           |                    |       |       |       |       |               |
|       |          |              |      |      |              |              | 19        | 0                  | 0     | 0     | 0     | 0     | 21            |
| 1785  | 011304   | UNION        | 30 N | 1    | 07-2003      | 07-25-2003   |           |                    |       |       | -2    | -2    |               |

| IDENT                            | CLUB NBR | CLUB NAME             | DIST      | TYPE | MMR RPT DATE | MMR RCV DATE | FCL YR OB    | MEMBERSHIP CHANGES |          |          |            |           | TOTAL MEMBERS |
|----------------------------------|----------|-----------------------|-----------|------|--------------|--------------|--------------|--------------------|----------|----------|------------|-----------|---------------|
|                                  |          |                       |           |      |              |              |              | NEW                | RENST    | TRANS    | DROPS      | NETCG     |               |
|                                  |          |                       |           |      |              |              | 25           | 0                  | 0        | 0        | -2         | -2        | 22            |
| 1785                             | 036880   | HATTIESBURG OAK GROVE | 30 N      | 1    | 07-2003      | 08-07-2003   |              |                    |          |          | -1         | -1        |               |
|                                  |          |                       |           |      |              |              | 24           | 0                  | 0        | 0        | -1         | -1        | 24            |
| 1785                             | 054200   | PETAL                 | 30 N      | 1    | 07-2003      | 08-07-2003   |              |                    |          | 1        |            | 1         |               |
| 1785                             | 054200   | PETAL                 | 30 N      | 1    | 07-2003      | 08-18-2003   |              |                    |          |          |            |           |               |
|                                  |          |                       |           |      |              |              | 9            | 0                  | 0        | 1        | 0          | 1         | 10            |
| 1785                             | 054226   | DIAMONDHEAD           | 30 N      | 1    | 07-2003      | 07-28-2003   |              |                    |          |          |            |           |               |
|                                  |          |                       |           |      |              |              | 52           | 0                  | 0        | 0        | 0          | 0         | 46            |
| 1785                             | 056212   | QUITMAN NOON          | 30 N      | 1    | 07-2003      | 08-15-2003   |              |                    |          |          |            |           |               |
|                                  |          |                       |           |      |              |              | 21           | 0                  | 0        | 0        | 0          | 0         | 22            |
| 1785                             | 057308   | VANCLEAVE             | 30 N      | 1    | 07-2003      | 08-07-2003   |              |                    |          |          | -3         | -3        |               |
|                                  |          |                       |           |      |              |              | 18           | 0                  | 0        | 0        | -3         | -3        | 15            |
| 1785                             | 062860   | RUNNELSTOWN           | 30 N      | 1    | 07-2003      | 08-08-2003   |              |                    |          |          |            |           |               |
|                                  |          |                       |           |      |              |              | 8            | 0                  | 0        | 0        | 0          | 0         | 8             |
| 1785                             | 063476   | LAKE LAWRENCE         | 30 N      | 1    | 07-2003      | 08-01-2003   |              |                    |          |          | -2         | -2        |               |
|                                  |          |                       |           |      |              |              | 16           | 0                  | 0        | 0        | -2         | -2        | 14            |
| <b>GRAND TOTALS Total Clubs:</b> |          |                       | <b>40</b> |      |              |              | <b>1,108</b> | <b>5</b>           | <b>0</b> | <b>1</b> | <b>-10</b> | <b>-4</b> | <b>1,104</b>  |

**Club Status Changes for: MULTIPLE DISTRICT 30**

| <b>Club</b> | <b>Club Name</b>  | <b>Date</b> | <b>Status</b> |
|-------------|-------------------|-------------|---------------|
| 036568      | SOUTHAVEN         | 07-2003     | Status Quo    |
| 060925      | PEARL WEST RANKIN | 07-2003     | Status Quo    |